





Mission The purpose of this research project is to raise collective awareness, foster community, and empower the voices and values important to Pan-Asian identifying experience in the Social Work field, specifically in the United States.



- Interviewed 3 Pan-Asian identifying professionals in the field of Social Work located in Philadelphia, PA.
 - The goal of the interviews will encourage practicing Asian (American) LCSW/LSW professionals to share their personal, professional, and academic narratives.
- Surveyed 25 young professionals in Social Work Master's Program from North Carolina, Pennsylvania, and Virginia.

Interview Questions

- 1. What are some things you noticed within the Social Work field that made you realize that you were different from the rest of your peers? Can you elaborate?
- 2. In those moments, how did you feel and why?
- 3. What do you think about the Asian representation in the Social Work Field today?
- 4. How do you think it has changed over time?



- **27**-year old first-generation Indian-American Social Worker at the Prevention Center
- Born abroad Saudi Arabia
- Moved around a lot

- → 3-4 years in NY
- → 10-12 years in NC
- → 7 years in PA
- Eldest daughter of three children
 - 1 younger brother in finance

- Pressure from parents
- Male-Female dynamic
- College Admission via internet, friends, school librarians, and school counselors
- "It was just not on my radar."
- "I can't be a nurse." → desire to work in mental health field but "culturally we don't' talk about mental health"
- "very few minorities"
- "drug and alcohol field...there is a lot more diversity than mental health"
- "discussion"

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"most often... theories we were learning were tested on white people in Western countries... so when I tried to apply them to my own family, my audience at the time, it doesn't hold true in the same way."



"So some of the discussion that I could've had was stunted by it, but the fact that you could tell make about how you applied it and it worked out but I could never contribute to that discussion but there is another aspect to it, the strength.. Learning about theory, I knew it wasn't about fact

"I realized that there was a gap between academic and application. I would have to modify it based on where I was and who I was with."

Theory can give me a perspective but it doesn't give me all the tools to help me understand somebody."

I have mentors in different ways -- challenge me, support me, professionally do better, but not all of them culturally representative of who I am.

I personally appreciate different perspective, I think it would be a different conversation if that mentor looked like me and also did what I did-- that would be a different kind of relief.

"I wouldn't say I didn't have a mentor at all. I have many voices of reason."

- 27-year old second-generation Social Worker at Nationalities Service Center working with human trafficking.
- Parents first-generation and educated; mom is a nurse and teaching nurse at a medical school; dad in radiology department
- Born abroad Northern part of China
- Grew up in China and lived in U.S. for 6 years
- Only Child

- > Allow me to do whatever I want
- "Childhood experience led me to who I am and my personality."
- > "You are always a people person and leader among kids."



- > China does not have SW profession and is in early stages.
- > Family Impact for Undergraduate education in China medical school
- "I explored Public Health but very interested in looking for social perspectives and thinking from social science lens."
- "Even at that time, I didn't have a clear vision."
- "...learning curves."
- "Parents... not what they expected to happen."
- > Cultural difference with parents "They are professionally working in China."
- > Friends

- → Wow, That's great work.
- → Before, what is that?
- "International" identity limiting

- Mid-50's first-generation Chinese-American Social Worker and Professor at the University of Pennsylvania
- Born and raised in a small town North Carolina during Jim Crow Era
 - → Jim Crow Era: Enforced racial segregation
- Parents immigrated to U.S. with false papers

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First, Dad immigrated to North Carolina and then, brought over mother and second oldest brother and left oldest brother in China with grandmother because of the papers.

- We were kind of in the middle. We were not equal to rights but not negatively treated like African Americans."
- "We were on the border line of White and Black neighborhood."
- > "School was all White."
- "We were the only Asians in the community."
- Family expectations: Law school
- High school → College Summer worked with Anti-Poverty Program
 - → Civil Rights Movement
 - Community Organizing
 - Voter Registration

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→ Introduction to Social Work

I didn't have mentors.



- "I am a strong-willed person because I had to be."
 - → 3rd grade incident: "chink" and "apple to the head"
- "They tend to look down on first-generation."
- "...you're going to be faced with this and you're going to have to think about how you react. Even though you were not in the wrong, you were faced with a home visit."
- "You're a tree. You have roots. Find out for yourself who your roots are."
 - Family reaction: "You don't do that (SW) as a profession. You do that because it's your responsibility as a human being."
- Be aware of bias and practice/ be aware of how you will respond.
 - "Deal with your uncomfort because if you don't, it will eat at you."



- There is not a lot of Asian representation.
- > Stigma is still real and prevalent relating to mental health issues.
- There is little support.
- MSW programs are not adequately preparing students to work with ethnically and racially diverse populations.



- right Regardless of whether you are in this field or not, find one other person that you can talk through things with."
- > "Get to know the community you are working with. Volunteer!"
- > "Find what works for you."
- > "Don't be afraid to ask for help."
- > "You are not alone and your work matters."
- > "We are different. Be aware of implicit bias and buying into it."
- "Have a response and reaction you are comfortable with."



Darnley B. Limitations Participant population is very small. Participants not representative of all Pan-Asian experience. Lack of sufficient qualitative data (statistics) Lamberts L.



